

Sri – Om
VEDIC MATHEMATICS AWARENESS YEAR

E-Newsletter Issue no 37 dated 18-11-2014

'Credit goes to Swami Bharti Krshna Tirtha Ji Maharaj to focus the attention of present generation about the values of Ganita Sutras (mental Mathematics Sutras)'

All are invited to join Awareness program

All are warmly invited to join the awareness program of Vedic Mathematics. All teachers, parents and students are invited to Learn and Teach Vedic Mathematics for proper intelligence growth at School.

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श्री ॐ
(Sri Om)

शिव पुराण
(Shiv Puran)

Vedic mathematics, Science & Technology

SOURCE SCRIPTURE

SHIV PURAN

Videshwar Samhita

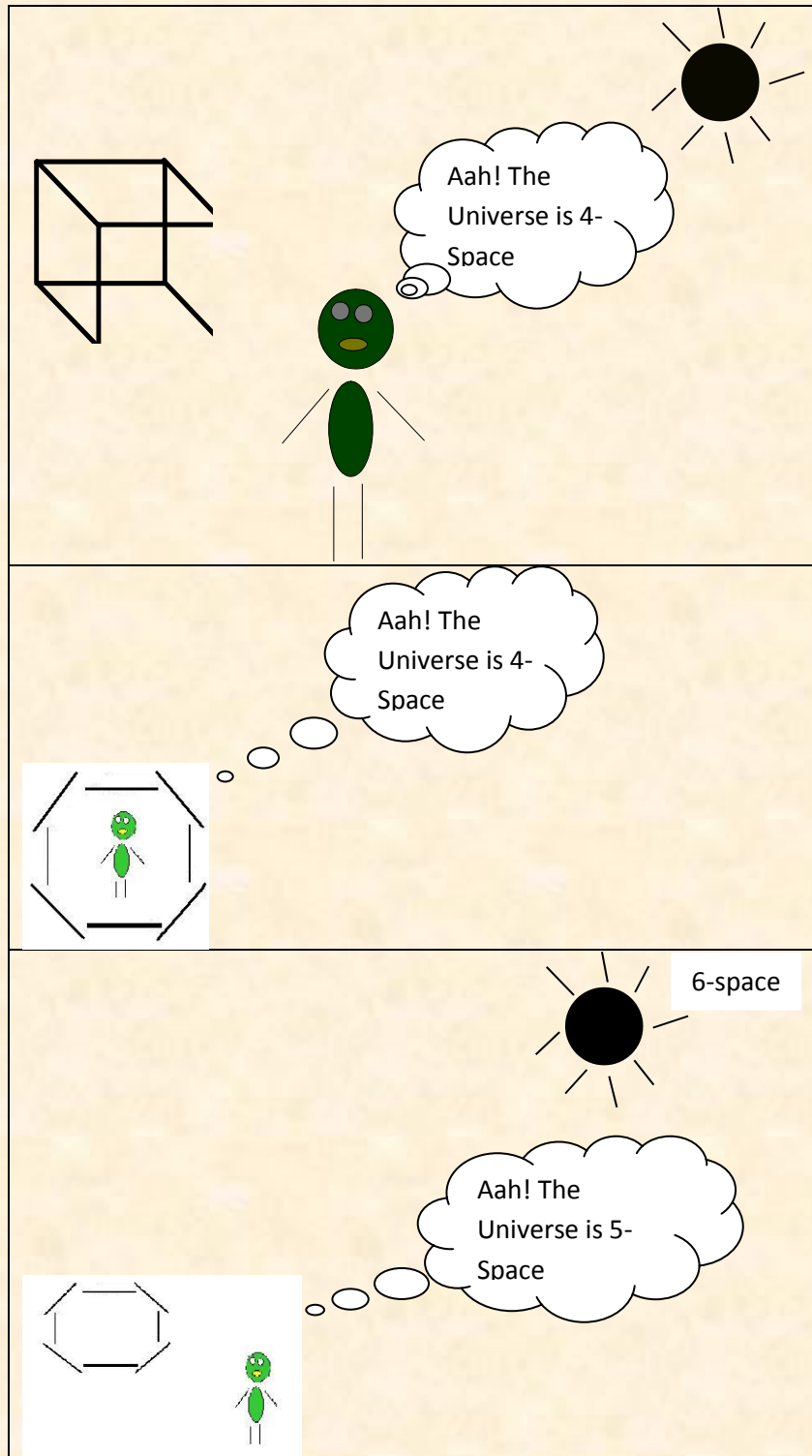
Chapter – 1

NOTES

- Chapter – 1 of Videshwar Samhita, being the first chapter is the initiation values chapter.
- The essence value shaloka, which is of placement prior to the text of chapter – 1 itself is:
आद्यन्तमड .गलजातसमानभाव मार्यं
तमीशमजरारामरमात्मदेवम् । पच्चाननं
प्रबलपच्चविनोदशीलं सम्भवये मनसि
शंकरमम्बिकेशम् ॥
- Even prior to the chase of initiation values chapter (chapter – 1) of Videshwar Samhita, the first of seven samhitas of Shiv Puran, one is to glimpse the virtues of above 'essence value shaloka'.
- It shall be giving a transcendental (5-space) feel.

5. The essence value shaloka brings us face to face with virtues of transcendental (5-space) domain manifesting as values of five head lord 'पञ्चाननं' permitting chase as शंकर 'Shanker' of the whole range of transcendental (5-space) domains from आद्यन्तमड.गलजातसमानभाव beginning to end.
6. Four basic words formulations namely (i) आदि Aadi (ii) अन्त Aant (iii) पञ्च Panch and (iv) शंकर Shanker, lead us to transcendental (5-space) code values: (i) TCV (आदि) = 10.
7. This value is parallel to four fold manifestation layer (1, 2, 3, 4) of hyper cube 3 format and the value 10 is also parallel to 10 components split of creative order (4-space) boundary of transcendental (5-space) domain (5-space) / domain boundary formulation of hyper cube 5 is comes to be $A^5: 10B^4$.
8. Further as that 3-space accepts ten directional frame and 3-space as well bring the dimension of 5-space.
9. TCV (अन्त) = 14. The value 14 is parallel to four fold manifestation layer (2, 3, 4, 5) of hyper cube 4 further as that 4-space plays the role of dimension of 6-space which as self referral (6-space) boundary (6-space as boundary) of unity state (7-space) manifesting at hyper cube 7 leads to domain boundary Ratio $A^7: 14 B^6$
10. TCV (पञ्च) = 15
11. The value is parallel to 1 x 3 x 5 parallel to dimensional order of 5-space.
12. The artifice 15 also accepts re-organization as $15 = 3 + 3 + 3 + 3 + 3$, parallel to which would be of the values of dimensional frames of five solid dimensions.
13. TCV (शंकर) = 18
14. The artifice value 18 is parallel to four fold manifestation layer (3, 4, 5, 6) of hyper cube 5
15. Here it also would be relevant to note that Lord Brahma (four heads) sits on a lotus seat of 8 petals and blissfully mediation of transcendental (5-space) lord Shiv and Lord Brahma multiplies as ten Brahmas.
16. With this begin for transcendental (5-space) domains chase is to be with mediation upon center of hyper cube 5 which is a seat of 5-space and that the creative boundary (4-space as boundary of 5-space) would emerge as of ten components.
17. Such chase shall ultimately take us to the end reach of 5-space as dimension / transcendental (5-space) order of unity state (7-space) manifesting as hyper cube 7 domain boundary ratio $A^4: 14 B^6$
18. This way the attainment would be o exhaustive coverage from beginning to end of the transcendental (5-space) presided by Lord Shiv.
19. Here it would be relevant to note that TCV (शिव) = 12 is parallel to split of transcendental (5-space) boundary of self referral (6-space) domain as of 12 components parallel to domain boundary ratio of hyper cube 6 being $A^6: 12 B^4$
20. Here it also would be relevant to note that one shall blissfully attempt firstly transcend from 3-space to 4-space, secondly from 4-space to 5-space and thirdly from 5-space to 6-space

21. This transcendence would be parallel to transition at first step from fire element to air element and as a second step from air element to space element and as third step from space element to Sun element.
22. Still further it would be parallel to transcendence as first step at center of cube, as second step at center of hyper cube 4 and as third step at center of hyper cube 5.
23. It would be blissful to chase as:



News and Views

Invitation for participation in Vedic Mathematics textbooks project

INVITATION

1. We are undertaking the project of settling Vedic Mathematics text books for schools.
2. This project is for settlement of text books of Vedic Mathematics for classes eight to twelfth.
3. Text book for each class would be of three parts
Part – 1 ‘Vedic Mathematics for class VIII
(likewise for class 9, class 10, class 11 and class 12)
Part – 2 ‘Vedic Mathematics exercises for class VIII’
(likewise for class 9, class 10, class 11 and class 12)
Part – 3 ‘Teaching and evaluation manual of Vedic Mathematics for class VIII’
(likewise for class 9, class 10, class 11 and class 12)
4. Each sutra and Upsutra would be taken up in separate section exclusively devoted to particular Sutra / Upsutra.
5. This way in all, there would be 29 sections for coverage of all the sixteen Sutras and 13 Upsutras.
6. Participants may contribute for all the 29 sections but each Sutra and Upsutra shall be taken up as independent aspect of values of mathematics as every Sutra values are to be covered in distinct section.
7. The intellectual contribution of participants shall be duly recognized and same shall be properly respected.
8. In the light of this theme, we shall be making separate requests for each sutra and upsutra.

Request of participation about the values of Ganita Sutra 14

एकन्यूनेन पूर्वेण ।

By One less than the One Before

1. We feel privileged to request all to participate in our project of Vedic Mathematics text books for classes eight to twelfth.
2. We request you all to participate and contribute your intellectual inputs about the values of Ganita Sutra 14.

3. Also contribute about the values of Ganita Sutra 14 as being complemented and supplemented by the values of other Sutras and Upsutras.
4. We shall be highly thankful for this participation and contribution.
5. We shall be duly recognizing this participation and contribution of intellectual inputs about the values of Ganita Sutra 14.
6. We shall be highly being our respects and thanks in recognition of the intellectual inputs of participants.
7. It is a noble cause.
8. Please participate.

18-11-2014

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